*Responses to the following questions should not exceed 7 pages (11-pt. font, 1-in. margins), not including the attachments. For additional clarification, please see the AF Application Guide, which may be downloaded from the “Activation Fund” section of the website.*

**ORGANIZATIONAL INFORMATION**

1. **Please summarize the organization’s mission, including year established, core programs**

**and activities, geographic service area, and primary population(s) of focus.**

1. **If applicable, please share any recent (within the past two years) or anticipated**

**major changes to the organization’s leadership, programs, or finances.**

**PROJECT DESCRIPTION**

1. **Please describe your proposed project, including reference to collaborating partners (if any), and anticipated impact on the population of focus. *Please include a high-level explanation of project costs and other sources of support, if applicable, highlighting any significant changes to your plans or estimated costs as described in the concept paper.***
2. **How will your proposed project help build organizational capacity or effectiveness in**

**accordance with the primary goal of the Activation Fund?**

1. **How does the organization plan to sustain the project once the Activation Fund grant ends?**

**PROJECT TEAM**

1. **What are the relevant qualifications of the project director and others who are expected to play significant roles in the proposed project?**

**PROJECT GOALS AND EVALUATION**

1. **What are the measurable goals and desired outcomes, as defined by the organization, for**

**the proposed project?**

1. **How will you assess progress toward your project goals?**

**STAKEHOLDERS & COLLABORATORS**

1. **How will you listen to and learn from the people most affected by the issue you are**

**addressing?**

1. **How will you engage with other key stakeholders and/or partnering organizations to seek**

**input or share information related to the project?**

**PROJECT WORKPLAN**

1. **Please list the specific activities planned to accomplish project goals within the grant**

**period (July 1-June 30), along with target dates for completion, in bulleted format below:**

* Specific activity (target date for completion)

1. **Is there any additional information you wish to share about the organization or the**

**proposed project that has not been addressed above?**