

## Activation Fund Phase I: Concept Paper Cover Sheet

<b>Organization Information:</b>		
<i>Organization's Legal Name:</i>	<i>EIN #:</i>	<i>Application Date:</i>
<i>Mailing Address:</i>		<i>Website:</i>
<i>Organization CEO/Executive Director Name:</i>	<i>Email:</i>	<i>Phone:</i>
<i>Primary Contact Name/Title (if different than above):</i>	<i>Email:</i>	<i>Phone:</i>
<i>Fiscal Sponsor Organization (if applicable):</i>	<i>EIN#:</i>	<i>Website:</i>
<i>Previous Year's Total Annual Operating Budget (Total Expenditures):</i>		
<b>Proposed Project Information:</b>		
<i>Proposed Grant Amount (target range is \$60,000 - \$125,000):</i>	<i>Estimated Project Cost (if known):</i>	
<i>Please indicate the type of support requested (check one):</i>		
<input type="checkbox"/> Capital (construction, technology, equipment, etc.) <input type="checkbox"/> Programs/Services <input type="checkbox"/> Both Capital & Programs		
<i>Summary of the Proposed Project (2-3 sentences describing how funds would be used and anticipated impact):</i>		
<i>Primary Geographic Area(s) to be Impacted by the Project: (Please select no more than three):</i>		
<input type="checkbox"/> North Quabbin area – CHNA 2 <input type="checkbox"/> Quaboag Hills Region <input type="checkbox"/> Metro West – CHNA 7 <input type="checkbox"/> North Central MA – CHNA 9	<input type="checkbox"/> South County – CHNA 5 <input type="checkbox"/> Greater Milford area – CHNA 6 <input type="checkbox"/> Greater Worcester – CHNA 8 <input type="checkbox"/> Central MA – all areas	<input type="checkbox"/> Other Areas (please specify) _____
<i>Proposed start and end date (12-month grant period is July 1– June 30):</i>		
<b>Instructions:</b>		
<p>To express interest in applying to the Activation Fund, please send the following materials via email to <a href="mailto:info@thfcm.org">info@thfcm.org</a> by <b>5:00 p.m. on the deadline posted on the website:</b></p> <ol style="list-style-type: none"> <li>1) Cover Sheet (this form);</li> <li>2) One-page Concept Paper outlining the proposed project (see the <a href="#">website</a> for details to be included); and</li> <li>3) List of Board members with affiliations or a list of senior leaders (for government/quasi-government agencies).</li> </ol> <p>For questions, please contact Jennie Blake, Vice President for Programs, at <a href="mailto:jblake@thfcm.org">jblake@thfcm.org</a> or (508) 438-0009 x 6.</p>		
<b><i>Important!! Please save changes before closing document and rename file with the organization's name &amp; date.</i></b>		